

HOUSE AGENDA

APR. 16, 2019
LEGISLATIVE DAY 80
CONVENES 1:00 P.M.



Order of Business #7 -- Second Reading

- | | | | | |
|------|---------------|----|-------------|--|
| 1) | HB 16 | CC | Fern, D | Establish affordable housing loan program |
| | | | adopt | |
| 2) | HB 413 | SA | Anderson, F | Address vaping in schools |
| | | | concur | |
| 3) | HB 433 | SA | Moore, F | Generally revise laws related to provision of data to the legislative branch |
| | | | concur | |
| 4) | HB 598 | SA | Hopkins, M | Revising licensing and oversight entity for medical marijuana testing labs |
| | | | concur | |
| 5) | HB 631 | SA | Dudik, K | Create public private partnership to help workers in targeted industries |
| | | | concur | |
| 6) | HB 654 | SA | Brown, Z | Generally revise laws for funding of treatment courts |
| | | | concur | |
| 7) | HB 657 | SA | Bedey, D | Study community college funding formula and CTE funding |
| | | | concur | |
| 8) | HB 716 | SA | Woods, T | Developing an agreement with MUS and Idaho College of Medicine |
| | | | concur | |
| 9) | HB 754 | SA | Vinton, S | Create study commission to review MUS restructuring |
| | | | concur | |
| 10) | HJ 44 | | Hamlett, B | Interim study of timber conservation licenses (H) Natural Resources; Vote: 11 - 4 |
| 11) | HJ 48 | | Lenz, D | Interim study of supporting families in the child protective services system (H) Human Services; Vote: 18 - 1 |

Order of Business #8 -- Third Reading

^ - Back from Appropriations unamended